

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Virginia 22313-1450 www.uspto.gov

BIB DATA SHEET

CONFIRMATION NO. 9530

| SERIAL NUMBER F | | FILING or 371(c) | CLASS | | GROUP ART UNIT | | ATTORNEY DOCKET | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|---------------------------|--------------|---------------------------|----------------|------------------------------------------------------------------------------------------------------------|-----------------|-------------------------|-----------------------|
| 10/787,059 | 9 | DATE 02/25/2004 | | 015 | 3723 | | | NO. 0275U-000673 | |
| | | RULE | | | | | | | |
| APPLICANTS David M. Shaver, Brockville, ON, CANADA; Jacob R. Prosper, Brockville, ON, CANADA; Murray D. Hunter, Mallorytown, ON, CANADA; Carolyn Martin, Baltimore, MD; Patrick W. Mooney, Brockville, ON, CANADA; Olga Makeev, Mallorytown, ON, CANADA; *** CONTINUING DATA ** This appln claims benefit of 60/440 087 02/26/2003 *** FOREIGN APPLICATIONS ************************************ | | | | | | | | | |
| Foreign Priority claimed Yes No 35 USC 119(a-d) conditions met Yes No Verified and Acknowledged Yes No Met after Allowance Allowance Initials | | | fter ance | STATE OR COUNTRY ON | | SHEETS TOT CLAI | | MS | INDEPENDENT CLAIMS |
| ADDRESS HARNESS, DICKEY & PIERCE, P.L.C. P.O. BOX 828 BLOOMFIELD HILLS, MI 48303 UNITED STATES | | | | | | | | | |
| TITLE | | | | | | | | | |
| Hand vacuum with filter indicator | | | | | | | | | |
| RECEIVED | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: | | | | | ☐ All Fees ☐ 1.16 Fees (Filing) ☐ 1.17 Fees (Processing Ext. of time) ☐ 1.18 Fees (Issue) ☐ Other ☐ Credit | | | |